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A CATALOGUE OF ENGLISH BOOKS IN THE CENTRAL JAIN ORIENTAL LIBRARY

(SHRI JAIN SIDDHANTA BHAVAN)

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PUBLISHED BY

NIRMAL KUMAR JAIN,
HONOURARY SECRETARY.

ARRAH.

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CATALOGUE

OF THE

CENTRAL JAINA ORIENTAL LIBRARY.

(SHRI JAIN SIDHANTA BHAWAN.)

ENGLISH SECTION

Nirmal Kumar Jain.
Honorary Secretary.

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INTRODUCTION.

In presenting this catalogue to the public a word about the history of this library would not be out of place.

"The Central Jain Oriental Library, Arrah," was founded in the year 1905 through the unstinted efforts of my Revered father the late lamented Babu Dev Kumar Jain. Inspired by Pujyapad Shri Nami Sagar Varnijee Maharaj my father after much labour and expense collected a large number of manuscripts and palm leaf compilations from all over India, of which some are very rare and valuable indeed. To this was added a large number of books in English, Hindi, Sanskrit, Prakrit and other languages. Subsequently the library received another addition in the shape of books from the renowned Jain Scholar of international fame, Shri Champat Rai Jain, Barrister-at-law, Hardoi, numbering over 750 in number and comprising a vast range of subjects. For this kind contribution of his, I cannot but offer my heart felt thanks to him both on behalf of myself and on behalf of the library.

At present the library is housed in a magnificient building of its own erected at a cost of Rs. 25,000. There are about ten thousand works of which about three thousand are manuscript and palm leaf volumes and over six thousand are printed books. In the English section, there are about two thousand books. My father endowed properties worth over a lac, out of which, an yearly endowment of Rs. 1,500 has been set apart by him for the upkeep of the Library. This, coupled with my own humble contributions to the library from time to time as well as generous donations from gentlemen of the Jain fraternity, forms the present funds of the library.

The present Catalogue consists of the volumes in the English section of the Library. The classification is on the Dewey Model, adapted to the requirements of this Library. The books have been classified according to subjects and are divided into 11 main classes, represented by alphabets. Each main class is subdivided into smaller groups, represented by numbers. All works on one subject bear the same class number and are arranged alphabetically *inter se*, according to titles. This subject catalogue is also the 'shelf list,' the books being arranged in the shelves in exactly the same order as in the Catalogue. The Alphabet immediately to the right of the first number in a page denotes the almirah in which the books in that page generally stand. There are 2 summaries of the

subjects. The First Summary contains the main classes. The Second Summary contains each main class and its sub-divisions. These summaries make the Catalogue very easily accessible. For instance, suppose the reader wants to consult a book on Chemistry. From the first summary, he knows that it must be under the main head, Natural Science. The Second Summary shows that there is a sub-division, Chemistry on page 52. Turning to that page in the Catalogue he finds all the books available in the Library on the subject, ranged in alphabetical order. The alphabetical order of the books facilitates the seeker in his search all the more if he knows the name of the book.

A special feature of this Catalogue is its section on Jainism. In view of the fact that there are a large number of works on Jain Literature, and that the Library affords an unique opportunity of research on Jainism, this section, in spite of its being primarily classed as a sub-head under main head 'Religion,' has been so treated as if it were a separate entity by itself, and has been therefore divided into the various heads and sub-heads as in the main Catalogue.

In conclusion, I cannot but express my sincerest thanks to the Librarian, Pt. K. Bhujabali Shastri a research scholar of renowned fame in the Jain world, without whose collaboration, I would not have been able to present this Catalogue to the public. My thanks are especially due to Pt. Ramanand Panday, Pleader, Arrah, who was mainly responsible for the preparation and compilation of this work, and who ungrudgingly gave much of his valuable time to the Library. None the less are they due to the members of the Jain Brother's association who rendered valuable assistance, and without whose help I would not have been able to crown my efforts with success.

The first few forms of this book were rushed through the Press in haste, and as such a few mistakes have crept in through oversight. An Addenda et Corrigenda has accordingly been added.

NIRMAL KUMAR JAIN,
Honorary Secretary,
The Central Jain Oriental Library.
Sri Jain Siddhanta Bhavan,
ARRAH.

FIRST SUMMARY.

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